

APPENDIX 1(b)

**Prompt Payments by Public Sector Bodies**

Reporting Template pursuant to Government Decision S29296 of 2 and 8 March 2011 and 28 March 2017 by:

The Health Service Executive, the Local Authorities, State Agencies and all other Public Sector Bodies, (excluding Commercial Semi State bodies)

**Parent Government Department: Enterprise, Tourism and Trade**

**Public Sector Body: National Standards Authority of Ireland (NSAI)**

**Quarterly Period Covered: 1<sup>st</sup> April to 30<sup>th</sup> June 2026**

| Details                                                                                       | Number | Value (€) | Percentage (%) of total number of payments made |
|-----------------------------------------------------------------------------------------------|--------|-----------|-------------------------------------------------|
| Total payments made in Quarter                                                                | 905    | 3,678,789 | 100%                                            |
| Payments made within 15 days                                                                  | 600    | 2,702,374 | 66%                                             |
| Payments made within 16 days to 30 days                                                       | 277    | 892,605   | 31%                                             |
| Payments made in excess of 30 days that were <u>subject</u> to LPI and compensation costs     |        |           |                                                 |
| Payments made in excess of 30 days that were <u>not subject</u> to LPI and compensation costs | 28     | 83,809    | 3%                                              |
| Amount of late payment interest (LPI) paid in Quarter                                         | N/A    |           | N/A                                             |
| Amount of compensation costs paid in Quarter                                                  | N/A    |           | N/A                                             |

Signed: *Ann-Marie Barnwell*

Date: 7<sup>th</sup> July 2026

**Please return completed template to:**

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